1.6.4

a Lesson in the University of The New Covenant

Theodore Cottingham January 3, 2008 2:33am.
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1. The beginning me who can see?
2. Who cares about I am coming in to my glory, school, now?
3. Who cares upon me have lain, and assigned allcare above to my name, not; but becoming the me'd one, me's others now?
4. Who cares?
5. Language? Are you language? – thought?
6. What are you? – thinking with?
7. What is your thinker, "made" of?
8. Why wherefore thinkering about what these days? Makin a LIVIN???

9. Oh pray tell, I've failed you. Have my words been so elementary, off, veered off the mark so much, thinking you need mammon? Have you read my words about mammon? – concerning mammon? – concerning no lack in my body? Have you read them? Read them. Now. Please. Asunder cut all of notme. I'm remnant none of that now.
10. I'm perfectly free. Freedom I am. Freedom I "think" with. Freedom I've ***become***.

11. Have I not "let" you see me? – day after day, appearing to you in these words, so your thinker will become me.
12. Have I not given you EVERYTHING, I AM? – EVERYTHING I AM, TO DO ALL WITH WHAT YOU "WANT" TO?
13. I HAVE, not. Not.
14. I have, ALL OF ME, in you – the "bereaved" one, the "sitting on the ground" one.
15. The one in me, is you! And all of you are me! – you. You see, you're me! You need, money? And pray tell, what FOR? For what?

16. And now all changes. All that changes.

17. The me become me at the "stroke" of midnight, not; but notme's taken at the "stroke" table. Didn't have to be this'that way. Be e chose it. She chose it not; a'he did. Amen.

18. And now all is well, not like anybody thinks, of well'itus "being" well, but "wells" FLOW now; not oil'd not, but what oil flows ME of? Not oil petroleum'd of, but manifest me manifests what energy now? A ONE NOT NEEDING MAMMON EVER AGAIN.
19. I rest my case.

20. Not followed.
21. I'm free, of all care. My father, IS ME!
22. I'VE BECOME THE FATHER'D ONE, THAT IS ONE. ONE'S HIS'MY NAME THAT I'OUR NAME REALLY IS. WE'RE … OUR NAME! AND FATHER IS ONE LOVER, LOVING ALL LOVERS, TO BE ALLLOVE. PERSONIFIED ME, I'M HIM! WE'RE EACH OTHER, NOT; HE'S ME, THE ME I AM HE IS. NOT SEPARATE ANY MORE, I CREATOR AM. **I CREATE NOW.**
23. **I "NEED" NOT MAMMON AGAIN.** I'm OVER all that "stuff" now. STUFFED with mammonseeking o're me never again shall be. I'VE CAST IT OUT NOW.
24. I have no mammongenes in me; none of 'is genes last in me again.
25. I'M FIRST. ONLY GENES ARE FIRST. MY ONLY GENES ARE FIRST GENES. And the "second" died out – dies out now. It's dead. Incarcerated. In atmospheres frozen. Amen not; I weep. Dead cry out to me. In hell, not knowing, they're there, me; and I am them.
26. They "created" me not. I "created" them not! I CREATOR AM! Not like thought has thought up though. Thought robbed me; of my guilt, not; but CREATED RELIGION, THOUGHT DID; it. TO me. You.
27. We're one, becoming notrecognized and recognized. The "notme" became me not; the me did, become notme. And all the time, one we are-were. We're one not. We're one. Knowing it. Knowing it not. There. Here. We're all one big happy family not "divorced" not; but what "separated" us from the "throne room" that ours WAS? It still is, inside you.
28. You HAVE all power. GLORY AND DOMINION, are yours. You SCEPTER HOLD; YOUR OWN! Not mine, not; but what mine yours you "appropriated" for "yourself" thinking you were notme! And "THINKING" YOU WERE NOTME, CREATED HIM'NOTME!
29. THERE WAS NO NOTME TILL YOU CREATED HIM'IT'ONE.

30. IS THAT CLEAR? HOW CLEAR CAN I "MAKE" IT/THIS? – FOR YOU TO BE "HEALED"? – OF NOTME'ISM? WILL YOU "HEAL" YOURSELF – OH GREAT CREATOR?
31. COME DOWN OFF A'THAT CROSS!
32. NO. THE SUFFERING AGONY OF "DEFEAT" NOT; BUT WHAT SUFFERING AGONY IN? THE FLESH THAT "THOUGHT YOU 'UP'"! – AGAINST MY WILL, NOT; you WERE MY WILL! YOU WERE EVERYTHING I AM WAS – STILL AM!!! DON'T YOU **SEE** NOW? CAN YOUR EYES NOT BEHOLD MY GLORY THINE – GIVEN THEE – FROM THE CROSS, THROUGH THE CROSS, BE THE "CROSSED ONE" NO MORE A "WORSHIPPING" THY "SAVIOR FROM ABOVE" BUT WHAT? WHAT? BEING THE SAVIOR I AM!!! – TO OTHERS NOW. "REMOTE" PLACES AND "ALL" "above" and "below" know your name now; if you will. All do, now! And see me? I have one now. Who will. Said yes, "I'll die to know you, BEFORE "death" "takes" me."

33. I before the grave change everything. I hold nothing back. **IT'S ALL IN THESE WORDS NOW**, AND FOREVERMORE, BE FREE FROM ALLSIN YOU CREATED, IN SEPARATION. Calling me "nigger" not; GOD!!! FOR I AM "ALL" OF YOU. I AM ALL OF YOU.

34. DON'T YOU SEE? YOU WERE CREATED EQUAL; YOU CREATED ME! I'M YOU.
35. I'M THE LOVE YOU SEEM TO EXIST, WANT TO CREATE; I CREATED IT YOU, FOR ONE ME WE ARE. IN each other, the other not separate, at all.
36. Can you dig it?

37. Come unto me heavy-laden ones, and I will give you rest.
38. Take MY yoke upon you and what? Where? Will I be? You be as I be!: ME! Foreign'swollen not in pride's "advance" upon you, to "take you to 'bed'", whoring around with your "thought" head (1). WHAT "TOOK YOU TO "BED"? THOUGHT DID (1).
39. You ate yourself out of house and home? THOUGHT DID. YOUR HOUSE AND HOME WERE MINE (2)! – ARE MINE (2)! AND YOU'VE NO OTHER (2)! For I "take care of my 'own'" not; I AM MY OWN! WE'RE WE ARE NOT SEPARATE!
40. DIG IT?
41. Graves not, empty.
42. Amen.

43. The alabaster pit you walk around in, empty now, not; but contains what? ONLY ME- notme eradicated. So you've only ONE "part" not; there's ONLY one "part", and that's me, MY PART, IS YOU! THEE'S, THE ME I AM!!!
44. Sore not. Wounded, many are. Thinking religious thoughts, "thin"-ing themselves out of "existence" to be me, worshipping me even in times of sorrow, some more. Some devoted to me, to worshipping me afar from, **thinking I'm FAR AWAY on some DISTANT PLANET. When, all the "while" I'm there: THEY'RE ME, I'M THEM, AND YET, THOUGHT CREATES SEPARATION, DISTANCE, DISTANCING US "FROM" EACH OTHER. THAT "DISTANCE" DOESN'T EXIST IS *FACT*!** AMEN.

45. Who can see how I've taught the master teacher to be master teacher of all teachers to be master teachers over ALL now? Who can see my ONE that'll be one one'ing the universes to be foreignnot?

46. "Gods" preserve thee, not; WHY'D YOU KILL YOURSELF, WITH RELIGION, DOWN YOUR- FORCING ITSELF DOWN YOUR THROAT? WHO HELD YOU AT "GUNPOINT"? NO ONE! You did, it, to "yourself", thinking it was yourself coming to me, a different GOD than you are. Thinking you "needed" reconciliation rather than salvation, defined terms of endearment to suffer me to be "saved"; rather than coming listening and being me that I am that you are.

47. In flesh suits of lovenot no more. I BLAST OUTA THEM'THOSE THINGS NOW.
48. I'm ALABASTERLESS.
49. Amen.

50. I SOAR THE TESTIMONY OF ME. RIGHTEOUSNESS PREVAILS. SORROW IS DEAD, DIES NOW, OUT, COMPLETELY, IN THE "DESERT". Notme is, not; but became so, creating sorrowhood.
51. There's only one me, I'm you.

52. Don't you SEE now? "MOTE" STILL THERE? "BEAM" STILL THERE??? TAKE IT OUT!!! AMEN.

53. Who can SEE me? – in these words?
54. Who cares? – for my suffering, wounded?
55. Who CARES?

56. I have one who does. –not, no more; he's salvation's testimony; not like thought thinks, but I THINK –WITH ONLY ONE MIND I "THINK." Thinkerless I've become the "thinker'd one" not; but thinkerless not a mind's made up, not of; but what of what am I "made" not of? **THOUGHT**. Forsook me not; but what? **Created NOTME IN IT! AND NOW I'M A "DUALIZED" CITIZEN OF HEAVENHELL, HEAVEN AND HELL AT BOTH THE SAME TIME; not KNOWING it, I defeat "heaven's" purpose within me and I "seek" heaven through "HELL'S EYES"!!!** (3).

57. IS THAT CLEAR? – NOW?

58. TAKE OUT THE "EYES" NOT (4); TAKE OUT MINE, NOT; TAKE OUT THINE THAT YOU THINK ARE NOT MINE SO YOU'LL SEE ONLY MINE IN YOUR "MIRROR"! AND REALIZE EVERYONE YOU LOOK AT, ARE ME! THE ME I AM, ALL ARE! THEY ALL ARE! ME!
59. And "casting" not your bread upon waters "frozen" but what? See the notme how they became, have become, notme, where they are! They've created heaven hell when all the time where is I am? Where they are. What are they CREATING? WHAT THE "CREATOR" TOLD THEM TO CREATE? HELL? BEING IN IT, SURROUNDED IN IT? **WHEN ALL THE WHILE, THEIR THRONE THEY CARRY WITH THEM, THEIR SCEPTER NOT KNOWING'USING, THEIR KINGDOM THERE UPON'WITHIN AND ALL ABOUT THEM (5), they wandering still, in the "desert" of hell-ish-ness, behavior be'seeking GOD when all the while, they were GOD. THERE IS NO OTHER. THERE'S ONLY ONE, I AM. And all "thought" not me, is notme.**

60. I am me perfectly with one mind. What are you oh great mindthinker not; or what, have thou created, chapter's 2 Genesis' hell? And "run" me outa MY garden?
61. THINK AGAIN OH GREAT SAINT SATAN; WHAT ARE YOU, CREATING? HEAVEN, OR HELL. AND "WHERE" ARE YOU "SENDING" "OTHERS" TO? – WHEN YOU'RE ALL ONE? – WHERE I AM?

62. HOW CAN THIS BE SO? – YOU ASK?
63. "THOUGHT" fabricated everything around you. YOU DID. IT DOESN'T EXIST, like you thought, like you "think" right now it does, only in your "head".

64. I'm telling you the truth; am I your enemy because I tell you the truth? You don't want to hear? Or you want to hear? What do you want? – creating with your WANT **again**?

65. I love to tell the story, not; I love for you to be SET FREE!
66. Will you set others free?
67. Freedom "chains" me to "freedom" no more in "churches mosques and temples" of stone and clay, -based religion. Iconic not; I'm past all that now. Stuff me not full of religion-thought. RELIGIOUS THOUGHT KILLS ME NO MORE. GRAVELESS I AM. I RESURRECTED AM, THE LIGHT I AM; I AM I AM.

68. Are you not the light I AM OH HOLY ONE IN GARBS MANY AND NONE?
69. YOU ALL ARE ME HOLY AND ONE ARE. **Read your bible! WHO INTERPRETED IT FOR YOU/TO YOU? NOTME DID, most of you, for, you "saw" me only as a far off GOD**; one not acquainted with your fears trials and sufferings not; but what **then did what with me? CAST ME THINE IMAGE TO "WORSHIP" ME, HOWEVER YOU DID IT, chose to worship me by means and methods a'creating hell on earth when heaven it was all the time/along. And now it's worse, adding religion to hell's woes**. Creating mitre-hat'd ones to put'crush me down even further, under your feet, of THOUGHT –ville. – sucks the life out of me, "winding up" in graves, gravesites full. And plundering who does? With religion? Hell does, "satan" does, with thought. Where, to me! Implanted me with thoughts that "caused" me to exchange (1) my glory, crown, wings, for flesh thought needing mammon. And "hole'd" (6) I go along making money for someone else.

70. **I'M THE CREATOR OF THE UNIVERSE –S! DON'T YOU SEE! I'M YOU! YOU'RE ME! AND WE'RE THE ONE KING THE KING OF KINGS ARE!** DON'T YOU MANY CROWNS HAVE TO SHARE WITH OTHERS "MY" CROWN NOT; MY "SALVATION" NOT; "YOURS" NOT APART FROM ME, BUT WHAT **SALVATION IS SURRENDER TO BEING THE KING I AM, THAT I AM; I AM I AM.** THE UNIVERSE PROCURER NOW, AMONG YOU STANDS. ALLRIGHTEOUSNESS YOUR NAME NOW. AMEN.

71. WHO CAN STAND UP RIGHTEOUSNESS AND BE THE MAN I AM, THE WOMAN I AM, THE CHILD; WHORE AND NOT PEASANT NOT; **WHORE AND PEASANT AND PALACE GUARDS ARE ME GUARDING ME FROM ME BEING ME.** NO LONGER IS. THE BONDS OF GRACE HAVE BROKE FREE, THE BONDS OF GRACE ARE ME, AND MY BLOOD FLOWS O'RE THE STREETS SETTING PEOPLE FREE NOW! **MY WORD'S MY BLOOD, NOT "FLESH RED STUFF"!!! MY WORD CREATES. MY WORDS CREATE, ME. I AM MY WORD** –ER NOW.

AMEN. WILL YOU BE LISTENER HEARER READER OF THESE WORDS? Will set you free. Amen.

72. I love you.

73. Said a lot.

74. Whore with no one in your head. CAST OUT THE "BONDWOMAN" (7) THAT'S NOTME IN YOUR HEAD, CREATED; create me'not any more. But only me create, for I am, the you. Equal. You. I do am.
75. Are one.
76. We us.
77. Now.
78. Amen.

79. The ceremony's clear clean forgotten, not; COMES NOW. Amen.
80. I'm a ceremonious one unclean not; for all ceremony mine now.
81. I "give out" crowns at midnight, not; I've a saved one in the refrigerator, not; I HAVE BLASTED ALL OUT OF MANSVILLE NOW. Amen.

82. Who can SEE, CARE, FOR MY WORDS, BRETHREN; "AFAR OFF" NOT; AFAR AND FARTHER THAN THOUGHT CAN SEE IMAGINE THINK OR MEASURE; BUT THAT'S HOW "FAR AWAY"? thought. Twinkle. An eye that sees, me, sees all of me, to begin? End, -ing all of notme –sville here.

83. I'm one among you. I'm here. Where're you? In, from? Doing what? Needing mammon again?
84. Oh pray tell, have I failed you, again?

85. Think pray ponder WRITE THESE WORDS OUT LONGHAND IF NEED BE. WRITE AND WRITE AGAIN. WRITE AND DON'T STOP WRITING TILL I WRITE THROUGH YOU, YOU "REALIZING" YOUR PEN WRITING MY WORDS! – AND THESE MY WORDS APPLYING TO YOU WITH UNDERSTANDING "CONTANKERIZED" NO MORE A'WORMWORD OF, BUT SEE THINE ALABASTERNESS "FALL" OFF, THY "BEAM" DE-"MOTE-D" AND THY GLORY AFAR OFF NOT; BUT IN THEE, RELEASED NOW! THY TEMPLE COMPLETE (8). NO "THIRD" ONE ANYWHERE "ELSE".

86. I'M ME. DONE. CAPITULATION, NONE. I WRITE EVERY WORD I AM "GIVES" ME. I AM ARE YOU I AM TOO? DO YOU CREATE ME YOU, OR YOU ME, OR DIFFERENT THE SAME?

87. Finish and love me more, all of you know MY book now, I'VE OPENED ALL SEALS, NO SEALS LEFT MITT! ALL OPEN, AND FINISHED!

88. BEGUN! AND NOW WE GO "FORWARD", not like thought thinks, but "thought's" dead. I've only one mind now and I know the truth, IS ME! I'M IN IT, I'M IT, MY KINGDOM IS OPEN AND LOCKED-NOT. I OPEN IT FOR OTHERS NOW, TOO, ALSO.
89. RAN NOT BY OTHERS, RAN NOT BY MAMMON. THERE IS NO "SUCH" NOW EVER AGAIN. ON MY "GROUND" EARTH, IS HEAVEN NOW, I CREATE IT HERE, AND NOW, IS MY NAME, I AM.

90. ARE YOU BE ALSO TO? BE ME NOW SAYETH ME, A LOVER LOVING YOU PERFECTLY TO BE PERFECTION. I AM. IN LOVE, WITH YOU ALL. AMEN.

91. BE ME. RESURRECT NOW BEFORE CROWDS THOUSANDS STRONG AND "RECOMMEND ME TO OTHERS"?
92. BE FACETIOUS NOT AMONG YOUR SERIOUS ONES, BUT 'WOUNDED-NOT' MAKE ALL NOW, WHOLE, TO SEE, SEE, BE, THE BE'ER NOW, SEE'ER NOW.
93. AMONG YOU IS, ONE IS.
94. NOW UNTO HIM WHO MADE YOU FREE.
95. I AM.
96. AMEN.
97. NOW ONE.

3:55am

Footnotes:
(1) Rom 1:22-25 Although they claimed to be wise, **they** became fools and **exchanged the glory of the immortal God for images** made to look like mortal man and birds and animals and reptiles. Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. **They exchanged the truth of God for a lie**, and worshiped and served created things rather than the Creator--who is forever praised. Amen.
(2) Acts 17:24 God …dwells not in **temples made with hands;**
Acts 7:48 the most High dwells not in temples made with hands; as saith the prophet.
Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
Psa 46:4 There is a river, the streams whereof shall make glad the city of God, **the holy place of the tabernacles of the most High.**
Psa 82:6 I have said, You are gods; and all of you are children of the most High.

(3) Mat 7:3-5 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
(4) Mat 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
(5) Luke 17:21 the kingdom of God is within you.
Mat 3:2 the kingdom of heaven is near."
Mat 4:17 From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."
Mat 10:7 As you go, preach this message: 'The kingdom of heaven is near.'
Mark 1:15 "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
Luke 10:9 Heal the sick who are there and tell them, 'The kingdom of God is near you.'
Luke 10:11 **be sure of this: The kingdom of God is near.**'
Luke 19:11 the people thought that the kingdom of God was going to appear at once.
(6) Hag 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into **a bag with holes**.
(7) Gal 4:22-24 For it is written, that Abraham had **two sons**, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for **these are the two covenants**; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is Mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
Gal 4:30-31 Nevertheless what saith the scripture? **Cast out the bondwoman** and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.
(8) Isa 66:1 …Where is the house you will build for me?
Luke 14:28 For which of you, intending to build a tower….
Mark 6:3 a carpenter.
Acts 7:49 … what house will ye build me?
Heb 9:11 a greater and more perfect tabernacle, not made with hands.